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SEP 17 1985

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BRIAN J. BOYLE
COMMISSIONER OF PUBLIC LANDS

Application To Lease Publicly Owned Aquatic Lands
For Commercial Or Industrial Purposes

1. Name of company or person desired on lease City of Bremerton
2. Address 239 Fourth Street, Bremerton, Washington 98310
Telephone 206/478-5270
3. Specific use of lease Replace Existing Combined Sewer Outfall
4. Application for (Check One) (a) New Lease X (b) Re-lease
Previous Lease No. Name on Previous Lease

5. Where appropriate, complete the following or attach the requested information to this application. To complete this section refer to the instructions on the reverse side. Failure to furnish the following information will cause your application to be returned:

- (a) Proof of ownership. (Refer to #1 on the instructions and attach ownership evidence to this application.)
- (b) Exhibit "A". (Refer to instructions for submission of plats, plans and specifications.) Include Exhibits "A" with this application.
- (c) Legal Description: Government Lot, Tideland Blocks
or part of Section NE 1/4, Section 14
Township 24N, Range 1E

Narrative description: Describe actual area you are requesting to lease. (Refer to #3 on the instructions and attach to Exhibit "A".)

- (d) U.S. Army Corps of Engineers Public Notice Number Permitted Under "Nationwide" Permit
(See #4 on the instructions.)
- (e) Shoreline Substantial Development Permit Number 90-85 (Pending)
(See #5 on the instructions.)
- (f) SEPA Checklist or Declaration of Non-Significance from Lead Agency.
(See #6 on the instructions.)
- (g) Application fee of \$25.00 made payable to Department of Natural Resources. The enclosed application fee is non-refundable in the event this application is rejected.

All answers and statements are true and complete to the best of my knowledge. I understand that no work can be started on the lease area in question until a lease is granted by the State of Washington.

FOR OFFICE USE ONLY

Signed David Baker

Applicant or authorized signature
(if a Corporation or Company)

Amount Rec'd. Date

App. No. 47518 HA-2655

Trust LEF Harbor Area Int.

Title PROJECT MGR.

Area 09 Dist. Unit

County KITSAP MLM Plate No. 5 Brem. Tdlands

Port District Bremerton

6252

SEWER OUTFALL CONFIDENTIAL ADDENDUM

The following information is a confidential addendum to Application No. _____:

Is this an outfall for commercial _____ or domestic _____ waste?

The outfall is for combined stormwater and domestic sewage

If commercial, please list the constituents of the treated and untreated waste in ppm; the estimated average volume per day in gallons for the first year of operation and the fifth year of operation, and the proposed method of treatment.

If domestic, please check the method of treatment:

None	<u>X</u>	
Primary	_____	
Secondary	_____	(type _____)
Tertiary	_____	(type _____)
Chlorination	_____	

and the estimated average volume in gallons per day for first year of operation and the fifth year of operation The daily average is estimated at 5,750 gallons.

The amount and the frequency of discharge is dependent on rainfall.

Discharges will normally occur during periods of moderate to heavy rainfall. The estimated average will be the same for both the first and fifth year of operation

A copy of a valid permit or letter of approval from the Department of Ecology must be included as a part of this application.

Description of Right-of-Way for Utility Line Across
Aquatic State-Owned Lands.

A strip of land 15 feet in width, 7.5 feet left and right of the following described centerline, situated in Section 14 and 15, Township 24 North, Range 1 East, Willamette Meridian, Kitsap County, Washington.

Commencing at the Northwest corner of said, Section 14; thence South $87^{\circ} 40' 51''$ East 3458.78 feet to a point on the State Inner Harbor Line per State of Washington Board of State Land Commissioners, Maps of Bremerton Tide Lands, 28 February 1913. (page 5); said point lying South $85^{\circ} 30' 45''$ West 35.21 feet from corner 29-1 and also being the True Point of Beginning; thence North $1^{\circ} 27' 39''$ East 120.51 feet to the Terminus Point.

